

AGENDA
CROCKERY TOWNSHIP BOARD
REGULAR MEETING
OCTOBER 9, 2018

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approve Minutes from the September 11, 2018 Regular Meeting
5. Approve Disbursements
6. Approval of Agenda
7. Public Comments On Agenda Item
8. Supervisor's Report/ Correspondence
9. Treasurer's Report
10. Clerk's Report
11. Fire Chief's Report
12. Attorney's Report
13. Committee Chair Reports
 - a. Cemetery Committee – Pat Best
 - b. Building and Parks Committee – Jay Wright / Jean Copeland
14. Board Member Committee Reports
15. Unfinished Business
 - a.
16. New Business
 - a. approval granting final approval of Preliminary Plat of Hathaway Lakes Phase 9
 - b. discussion with Joe Bush, Ottawa County Water Resource Department (Drain Commissioner)
 - c. approval of Third Amendment to Condominium Master Deed, Pursuant to Circuit Court Judgement
 - d. approve Charter Franchise Agreement
17. Board Member Round Robin
18. Public Comments
19. Adjournment of Meeting